

**Government of Rajasthan**  
**Office of the Commissioner, Area Development, IGNP, Bikaner.**

No. F.11 (Plan) ADC/Mandi/2021-22/

Dated:

To

The Officer on Special Duty,  
CAD & WU Department,  
Rajasthan, Secretariate,  
Jaipur.

Sub.: Monthly progress report of Mandi Development Committees for the month of  
April. 2021


Ref.: Planning (Monitoring) Deptt. Letter no. F.1(4)Plan/3/13 dated 8.04.2013.

Sir,

With reference to planning deptt. letter cited above kindly find enclosed herewith the Financial & Physical progress report of Mandi Development Committees for the month of April. 2021 for information and necessary action.

Encl.: As above.

Yours faithfully,

  
**(SANJAY DHAWAN)**  
Add. Commissioner,  
Area Development,  
IGNP, Bikaner.

No. F.11 (Plan) ADC/Mandi/2021-22/ 5381-54

Dated: 14-06-21

Copy alongwith information forwarded to the following for information and necessary action :

- (1) The Director, Monitoring, Planning Group-III, Jaipur.
- (2) The Chief Engineer (East), CAD, Sinchai Bhawan, JLN Marg, Jaipur.
- (3) The Financial Adviser, CAD, IGNP, Bikaner.
- (4) The Nodal Officer (Website) & TA to Commissioner, CAD, IGNP, Bikaner with reference his UO note no. 1909 dt. 5.3.2010 to upload on CAD website and to E-mail to the following addresses:-  
[planrajasthan@gmail.com](mailto:planrajasthan@gmail.com), [cadjaipur2013@gmail.com](mailto:cadjaipur2013@gmail.com), [cecadeastjaipur@yahoo.com](mailto:cecadeastjaipur@yahoo.com)  
and [pradeep.perfectsect@gmail.com](mailto:pradeep.perfectsect@gmail.com).

  
Add.. Commissioner,  
Area Development,  
IGNP, Bikaner.

---

कार्यालय आयुक्त क्षेत्रीय विकास, कोठी नं. 8, सिविल लाईन्स, बीकानेर. दूरभाष: 0151-2226800, फ़ैक्स: 0151-2226821  
वेबसाईट: [www.water.rajasthan.gov.in/cadignp](http://www.water.rajasthan.gov.in/cadignp) ई-मेल: [adc.cadbkn@rajasthan.gov.in](mailto:adc.cadbkn@rajasthan.gov.in)

**COMMAND AREA DEVELOPMENT,IGNP, BIKANER**  
**ANNUAL PLAN 2021-22**  
**Monthly Progress Report of Mandi Development in IGNP Area**  
**upto the month of April. 2021**

COMMAND AREA DEVELOPMENT, BIKANER

**FINANCIAL PROGRESS****STATE PLAN**

(Rs. in Lacs)

Name of the Scheme	Outlay 2021-22	Revised	Expdt. During the month	Expdt. upto the month	Reasons of shortfall/ Excess if any	
					6	7
1	2	3	4	5	6	7
1 Mandi comm. Bikaner a) Capital - Roads	32.09	32.09	0.00	0.00		

**PHYSICAL PROGRESS**

Item	Unit	Target 2020-21		Total Achievement		Reasons of shortfall/ Excess if any	
		Original	upto the month	During the month	upto the month	7	8
1	2	3	4	5	6	7	8
<b>(A) Auction of Plots</b>							
1 Bikaner	No.	100	0	15	15		
<b>(B) Recoveries of Revenue</b>							
1 Bikaner	Rs. in Lacs	100.00	0.00	60.07	60.07		