

**Chief Engineer, Quality Control & Vig. And Nodal Officer, SPMU-NHP, Water Resources, Rajasthan Jaipur**

**Sinchai Bhawan, JLN Marg, Jaipur, Rajasthan**  
E-mail:- rajasthanwrd@gmail.com Phone No. :- 0141-2702480

No:- Tender/2018-19/99

Date:- 22/02/2019

**Tender No. NHP/SPMU/RAJ/10/2019**

On behalf of Governor of Rajasthan NIT no. NHP/SPMU/RAJ/ 09 /2019 is invited from eligible bidder for **Supply and fixing of fire extinguisher for establishment of SPMU under National Hydrology Project**. Interested bidders can participate in tendering process. The details are as below:

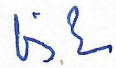
| S.NO | Name of Work  | Earnest Money  | Cost of tender document | Period of completion |
|------|---|--|-------------------------|----------------------|
| 1    | Supply and fixing of fire extinguisher for establishment of SPMU under National Hydrology Project | INR 4000/-   | INR 500/-               | 1 month              |
| 2    | Date of commencement of selling of bid document   | 23.02.2019 at 9:30 AM  |                         |                      |
| 3    | Last date & time for purchasing of bid document   | 05.03.2019 at 11:00 AM   |                         |                      |
| 4    | Last date & time for bid submission of bid  | 05.03.2019 at 11:30 AM   |                         |                      |
| 5    | Time and date of opening of bids  | 05.03.2019 at 11:45 AM   |                         |                      |
| 6    | Place of opening of bids and address for communication  | Chief Engineer Quality Control & Nodal Officer, SPMU-NHP, WR, Sinchai Bhawan, JLN Marg, Jaipur, Rajasthan, Pin Code-302017 |                         |                      |

Interested bidder can collect the bidding document from office of undersign during working hour, after payment & fee of tender document through DD/cheque.

Other details are available on following website

01) <http://water.rajasthan.gov.in>

02) <http://sppp.raj.nic.in>

  
Deputy Director  
Hydrology, WR Jaipur,  
Rajasthan